| Time: 10 Minutes                                      |                      | Paper Math 2 |                               | Total Marks: 10                           |                        |  |  |  |
|---|----------------------|--------------|-------------------------------|---|------------------------|--|--|--|
| 4th Month, 3rd Week, 3rd Day Syllabus: Ex # 5. Q # 1. |                      |              |                               |   |                        |  |  |  |
| Q.1.  | In the following c   | ontainer     | s, what will be n             | neasured i                                | n litres (l) and       |  |  |  |
|   | what will be in mil  | lilitres (r  | m <i>l</i> )?                 |   | (10)                   |  |  |  |
|   |                      | ال ہوتا ہے؟  | ن سابرتن ملی لٹر کے لیے استعا |   | درج ذیل میں سے کون<br> |  |  |  |
| (i)   | The capacity of a tu | ıb           |                               | <sup>ط</sup> ب کی گنجائش                  |                        |  |  |  |
| (ii)  | The capacity of a c  | up           |                               | ىپى گىغائش<br>چىچى كى گغائش               |                        |  |  |  |
| (iii)   | The capacity of a s  | poon         |                               | چيچ کی گنجائش                             |                        |  |  |  |
| (iv)  | The capacity of a ju | ıg           |                               | و و ب ص<br>جگ کی گنجائش<br>ایک پوٹ کی گنج |                        |  |  |  |
| (v)   | The capacity of an   | inkpot       | با <i>ئ</i> ش                 | اِ نک پوٹ کی گنح                          |                        |  |  |  |
|   |                      |              |                               |   |                        |  |  |  |
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|   |                      |              |                               |   |                        |  |  |  |
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| Time: 10 Minutes |                      | Paper Math                     | 2 Tota  | Total Marks: 10            |  |
|------------------|----------------------|--------------------------------|---|----------------------------|--|
| 4tł              | Month, 3rd Week, 3   | rd Day <b>Syllabus:</b> F      | Ex # 5. Q # 1.                                  |                            |  |
| Q.1.             | In the following c   | ontainers, what wil            | l be measured                                   | in litres ( <i>l</i> ) and |  |
|                  | what will be in mil  | lilitres (m <i>l</i> )?        |   | (10)                       |  |
|                  |                      | ملی کٹر کے لیے استعال ہوتا ہے؟ |   |                            |  |
| (i)              | The capacity of a tu | ıb                             | ب کی گنجائش                                     |                            |  |
| (ii)             | The capacity of a co | up                             | بى گەنجائش<br>لىپ كى گىنجائش                    |                            |  |
| (iii)            | The capacity of a sp | poon                           | فيح كى گنجائش                                   |                            |  |
| (iv)             | The capacity of a ju | ıg                             | نا می عبا ن<br>مک می گنجائش<br>مک بوٹ کی گنجائش | 7.                         |  |
| (v)              | The capacity of an   | inkpot                         | نك بوٹ كى گنجائش                                | į                          |  |
|                  |                      |                                |   |                            |  |
|                  |                      |                                |   |                            |  |
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|                  |                      |                                |   |                            |  |